



# New Alresford Town Council

Alresford Recreation Centre, The Avenue, Alresford, Hants, SO24 9EP  
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## Minutes of the Recreation and Environment Committee held at Alresford Recreation Centre, The Avenue, Alresford, SO24 9EP, on Tuesday 14 January 2020 commencing at 6pm

Name	Present	Apologies	Absent
Cllr Sprott (Chair)	✓		
Cllr Gordon-Smith (Vice Chair)	✓		
Cllr Bean		✓	
Cllr Byrne	✓		
Cllr Cavell	✓		
Cllr Jeffs		✓	
Cllr Jones	✓		
Cllr Weston	✓		
Ms Mott (Tennis)		✓	
Mr Ramseyer (ATYFC)		✓	
Mr Walshe (ATFC)		✓	
Mr Weston (ATRFC)		✓	

**ALSO PRESENT:** Sarah Johnson - Deputy Clerk

The Chair welcomed all present to the meeting and spoke of the sad passing of Howard Lewis from the Tennis Club, who was also a valuable member of this Committee. The Chair noted his valuable contribution to the town and to the Council, and his friendly and kind nature.

### **R19/129**      **APOLOGIES FOR ABSENCE.**

Apologies were received from Cllr Bean (personal) and Cllr Jeffs (personal), and Ms Mott, Mr Ramseyer, Mr Walshe and Mr Weston.

**RESOLVED: That apologies are accepted**

### **R19/130**      **DECLARATIONS OF DISCLOSABLE PECUNIARY AND NON-PECUNIARY INTERESTS ON ITEMS ON THE AGENDA.**

Nothing was declared

### **R19/131**      **DISPENSATIONS FOR DISCLOSABLE PECUNIARY INTERESTS UNDER SECTION 33 OF THE LOCALISM ACT 2011.**

The Clerk advised nothing was received

### **R19/132**      **PUBLIC PARTICIPATION**

No members of the public were present.

### **R19/133**      **MINUTES AND RECOMMENDATIONS OF THE RECREATION AND ENVIRONMENT COMMITTEE HELD ON 26<sup>th</sup> NOVEMBER 2019**

**RESOLVED: That the minutes of the meeting held on Tuesday 26th November are approved as a true and accurate record.**

- R19/134**    **SPORTS CLUBS UPDATES**  
Sports Club update reports were received. The Football Club, Tennis Club and Rugby Club provided written reports.
- R19/135**    **CLERK'S REPORT**  
The Report was received and reviewed.
- R19/136**    **COMMITTEE INCOME AND EXPENDITURE REPORT**  
The Report was reviewed and noted.
- R19/137**    **REPORT OF STRATTON BATES WORKING GROUP ON WEDNESDAY 11<sup>TH</sup> DECEMBER 2018**  
The working group held a successful and productive inception meeting with FERIA Urbanism on 11<sup>th</sup> December 2019.  
**RESOLVED: That the report of the Stratton Bates Recreation Ground working group on 11 December 2019 is approved.**
- R19/138**    **21<sup>ST</sup> MARCH 2020 - ALRESFORD ANNUAL LITTERPICK DAY (PART OF GREAT BRITISH SPRING CLEAN)**  
**RESOLVED: That 21<sup>st</sup> March 2020 is approved as a date for the Alresford annual litterpick.**  
**Recommendation 1:** To contact groups and share the date via the website and social media.
- R19/139**    **CONSIDER HALVING LARGE PLOTS (OVER 100 METRES SQUARED) AT THE ALLOTMENTS AS THEY COME UP FOR NEW TENANCY**  
The Committee were advised that there are currently 28 residents on the waiting list for an allotment at Spring Gardens, with the length of time to receive a plot, approximately 3 years. A number of full plots at the allotment have already been halved. There are 63 plots and 23 are over 100 metres squared.  
**RESOLVED: That large plots (over 100 metres squared) are halved as they come up for new tenancy.**
- R19/140**    **SPEND OF UP TO £1100 FOR WORK TO MAINTAIN AND CLEAR THE HEDGES AND GROUND AT ARLEBURY PARK, TO THE REAR OF ARLE CLOSE**  
The Committee were advised of an ornamental hedge and small path at Arlebury Park, located to the rear of Arle Close, that is overgrown and entering resident's gardens.  
**RESOLVED: Up to £1100 is approved for work to maintain and clear the hedges at Arlebury Park, to the rear of Arle Close.**
- R19/141**    **APPOINTMENT OF GRASS CUTTING CONTRACTOR FOR 2020/21**  
Eleven quotes were received. Of these, one withdrew and five were omitted from the comparison exercise for being over £20,000. Comparable information about five contractors was provided to Committee for them to select the preferred contractor to recommend to Full Council.  
**RESOLVED: Recommend to Full Council that Grass Cutting Contractor No.5 be appointed for 2020/21, subject to satisfactory references, evidence of Public**

**Liability Insurance and the ability to provide (if required) extra cuts at the same price. If this is not satisfactory, the Committee have selected a second place Contractor (No. 1) to be recommended to Full Council, subject to the same requirements.**

The meeting concluded at 18.55

**DATE OF NEXT MEETING TUESDAY 3<sup>rd</sup> MARCH 2020 AT 7:30pm**